

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

APR 30 4 22 PM 1951

Know All Men by These Presents:

That We, Gaynelle M. Bates and Virginia Bates Kentera, Individ- in the State aforesaid,
ually and as Executrixes of the Estate of Robert D. Bates
in consideration of the sum of Fourteen Hundred and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledge), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Guy K. Parketon, his heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in the County
of Greenville, State of South Carolina, being known and designated as Lot
No. 49, Block D, according to a plat of University Heights, which plat was
made by Piedmont Engineering Service, January, 1949, and is recorded in the
R. M. C. Office for Greenville County in Plat Book Y at Page 53, and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Batesview Drive at the
joint front corner of Lot Nos. 48 and 49, Block D, and running thence along
the northeastern side of Batesview Drive, S. 35-35 E. 100 feet to an iron
pin at the rear corner of Lot No. 50; thence along the rear line of Lot
Nos. 50 and 51, N. 56-12 E. 218 feet, more or less, to an iron pin in the
rear line of Lot No. 51; thence in a northwesterly direction 100 feet to an
iron pin at the rear corner of Lot No. 48; thence along the line of Lot No.
48, S. 56-12 W. 219 feet, more or less, to an iron pin at the point of begin-
ning.

The above described property is conveyed subject to the following restrictions:

- (1) The property shall be used for residential purposes only.
- (2) No house shall be constructed on the premises at a cost of less than \$10,000.
- (3) The lot described above is not to be re-cut or re-subdivided.
- (4) Any construction on the lot shall be set back a distance of 50 feet from the front line.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of April in the year
of our Lord One Thousand Nine Hundred and Fifty-one

Signed, Sealed and Delivered in the Presence of

Mildred Gilpin
J. W. Allen

Gaynelle M. Bates (Seal)
Virginia Bates Kentera (Seal)
Individually and as Executrixes
of the Estate of Robert D. Bates (Seal)
(Seal)
(Seal)

CALIFORNIA
State of ~~South Carolina~~ California
COUNTY OF ~~SANTA CLARA~~ SANTA CLARA

Personally appeared before me Mildred Gilpin

and made oath that s/he saw the within named grantor(s) Gaynelle M. Bates and Virginia Bates Kentera
Individually and as Executrixes of the estate of Robert D. Bates
written deed, and that s/he, with J. W. Allen act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 20th

day of April, A. D. 19 51

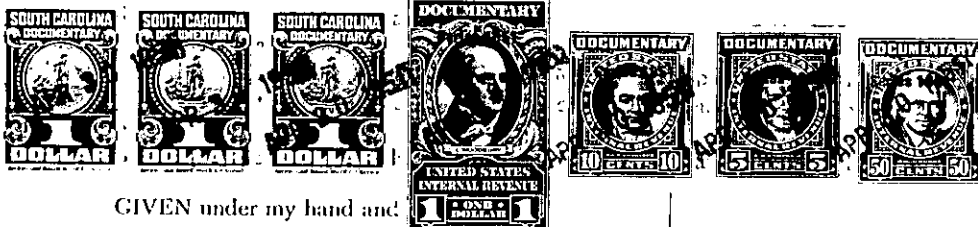
Mildred Gilpin

My commission expires March 12, 1954. Notary Public for South Carolina California

State of South Carolina,
Greenville County

GRANTORS WOMEN
RENUNCIATION OF DOWER

Notary Public, do hereby certify



did declare that she does freely, vol-
untarily, renounce, release, and forever re-
serves and Assigns, all her interest and
within mentioned and released.

GIVEN under my hand and
day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____
Recorded this 30th day of April 19 51 at 4: M. No. 10008

W09-2-49